

Leviticus Series

Lesson 19

A Study In Leviticus

I. Introduction

Leviticus
Explained
Very
Interestingly
To
Illustrate
Christ's
Unbounded
Salvation

4004 BC- Creation

2349 BC- Noah enters the Ark

2348 BC- Noah leaves the Ark

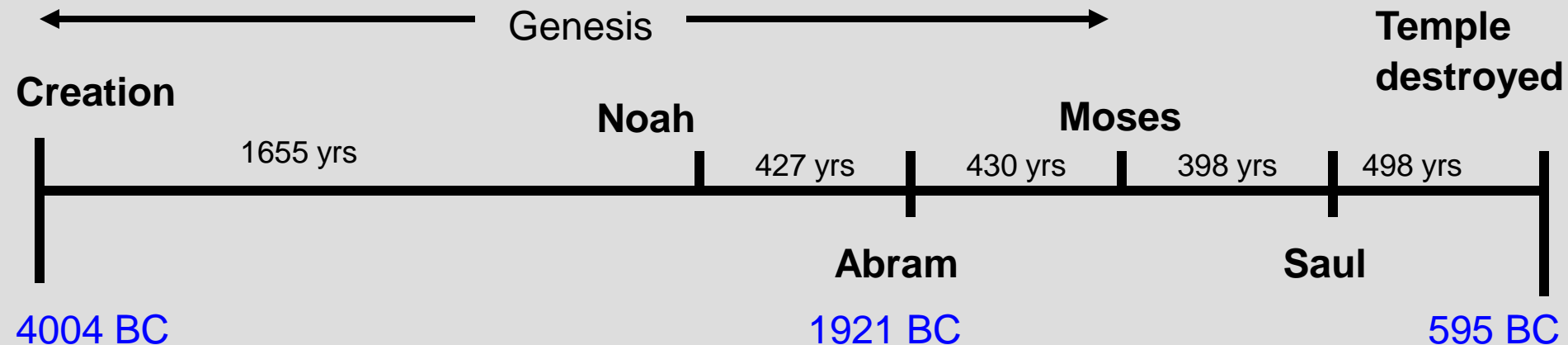
1921 BC- Abram enters Caanan

1491 BC- Moses & Israel leave Egypt

1093 BC- Saul made king

595 BC- First temple destroyed

5 BC- Jesus born



A Study In Leviticus

II. Christ is the key to Leviticus

The central Person---the High Priest, figuring Christ

The central Theme---Atonement thru the Blood

The central Feature---Its spiritual meaning

The central Word---"Holiness" occurring 168 times

Leviticus Intro Class Notes

- [1]. We have redemption through the blood (Eph 1:7).
- [2]. We have forgiveness through the blood (Eph 1:7).
- [3]. We have justification through the blood (Rom 5:9).
- [4]. We have sanctification through the blood (Heb 10:10).
- [5]. We have cleansing through the blood (I John 1:7).
- [6]. We have peace through the blood (Col 1:20).
- [7]. We have victory through the blood (Rev 12:11).

- [1]. GOLD - Deity (Ex. 25:3).
- [2]. SILVER - Redemption (Ex 25:3).
- [3]. BRASS - Judgment (Ex 25:3; Num 21:6-9).
- [4]. BLUE - Heavenly nature and origin (Ex 25:4).
- [5]. PURPLE - Royalty (Ex 25:4).
- [6]. SCARLET - Sacrificed blood (Ex 25:4).
- [7]. FINE LINEN - Spotless righteousness (Ex 25:4; Rev 19:8).
- [8]. GOAT'S HAIR - The sin bearer (Ex 25:4; Lev 16:20-22).
- [9]. RAM'S SKINS DYED RED - The suffering of Christ, the depth and devotion of Christ (Ex 25:5 Luke 22:44).
- [10]. BADGER'S SKINS - Humility of Christ (Ex 25:5; Isa 53:2), a common, ordinary-looking skin.
- [11]. SHITTIM WOOD (Acacia) - Humanity of Christ (Ex 25:5).
- [12]. OIL for the LIGHT - The Holy Spirit (Ex 25:5).
- [13]. SPICES for Anointing, OIL - Sweetness and preciousness of Christ (Ex 25:6).
- [14]. ONXY STONES - Speaks of the Glory of Christ (Ex 25:7; John 17:5).
- [15]. BEATEN WORK - This shows the labor, care, and skill which is required in ministry according to God. It is not simple gift, but gift stirred up, laboriously fulfilled, and strengthened by its exercise. (Ex 27: 20; 1 Tim 4: 13-16; and 2 Tim 1: 6).

Jesus' reference to the Tabernacle:

The DOOR- "I am the Door" John 10:7

The MOVEMENT from East to West- "I am the Way..." John 14:6

The SACRIFICE- "And I if I be lifted up from the earth..." John 12:32

The LAVER- "If I wash thee not, thou hast no part with me." John 13:8, 10

The SHEWBREAD- "I am that Bread of Life..." John 6:48

The CANDLESTICK- "I am the Light of the World..." John 9:5

The HIGH PRIEST- "For such an High Priest becometh us..." Heb 7:24-28

The SHEKENIAH GLORY- "...that they may behold my glory," John 17:24

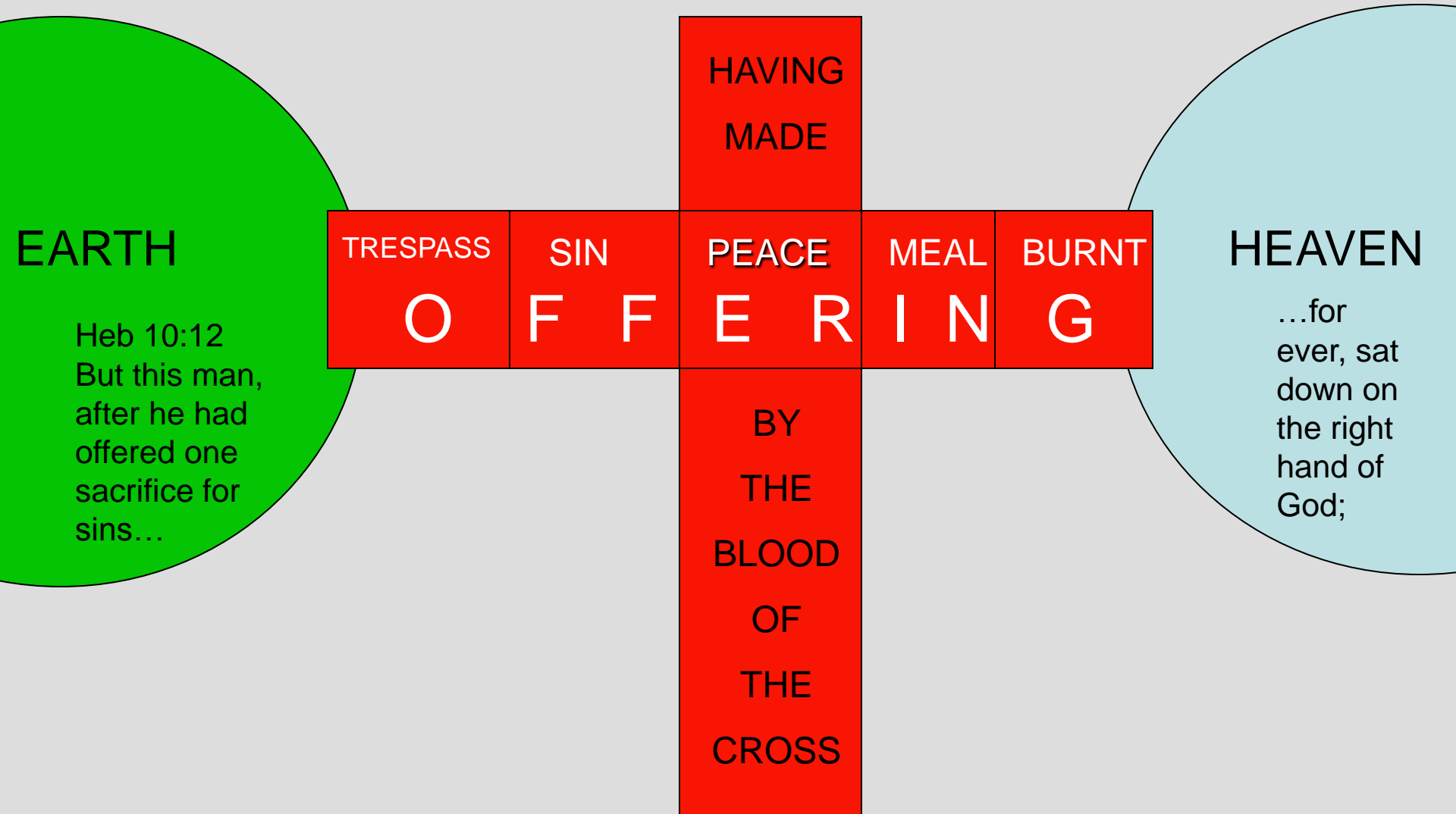




The View of the Sinner



Five Offerings



Five Offerings are Five Shadows of the One Full Sacrifice

Sweet Savor Offerings

Chapt 1-The Burnt Offering

- Christ's complete yieldedness
- Our Acceptance before God

Chapt 2-The Meal Offering

- Christ's complete consecration
- Our Heart's Desire for God

Chapt 3-The Peace Offering

- Christ's offering himself in complete love
- Our fellowship with God & each other

Non-Savor Offerings

Chapt 4-The Sin Offering

- Christ as the complete solution for sin
- Our sinful nature

Chapt 5-The Trespass Offering

- Christ's ability to pay the debt we can't
- Our Practice

Leviticus 1- the Burnt Offering

- The type- v. 3- male, without blemish, voluntary
- Key verse- v. 4 ...”accepted for him”
- Types of Christ pictured in the type of animal:
 - **Ox- *the burdened one***- Isa 53: 4; Matt 11: 28
 - **Sheep- *the silent one***- Isa 53:7
 - I Pet 2: 22-25-no guile, non-accusatory
 - I Cor 6: 6-7
 - Rev 12: 10 (devil) –vs- John 5: 45 (Christ)
 - **Goat- *the sinless one***- Isa 53: 8
 - Not wild or hunted, but domesticated. Goats don’t slip.
 - **Dove- *the gentle one***- Isa 3:9
 - Mary brought this because she was poor
 - We don’t all comprehend alike; not to doubtful disputations Rom 14:1
 - **Pigeon- *the enduring one***- Isa 53: 11

Leviticus 1- the Burnt Offering

The **Head**- He sought me

The **blood**- He bought me

The **skin**- He clothed me

The **parts**- Every part of His life was tried

The **fat**- The reserves/abundance He gave

The **inwards**- His heart was totally committed

The **legs**- He gave the strength of His life

Leviticus 2- the Meal Offering

- Ingredients:
 - Fine flour (life's experiences)
 - Olive oil (Holy Spirit)
 - Frankincense (joy)
 - Salt (conviction)
- Ways to offer the ingredients, Nu 29 (no one suffers like me):
 - V. 2 In their natural state
 - God can use raw talent & energies
 - V. 4 Baked in an oven
 - Unseen hardship, trials & resistance make the ingredients of sacrifice more useable
 - Pictures the vengeance & wrath that sin arouses
 - V. 5 Baked in a pan (gridiron)
 - Fiery trials, Jesus was rarely without Satan's resistance
 - V. 7 Baked in a frying pan
 - Baked in the oil (trials intensified by the Holy Spirit) Isa 53: 3

Leviticus 5- the Trespass Offering

Our Practice

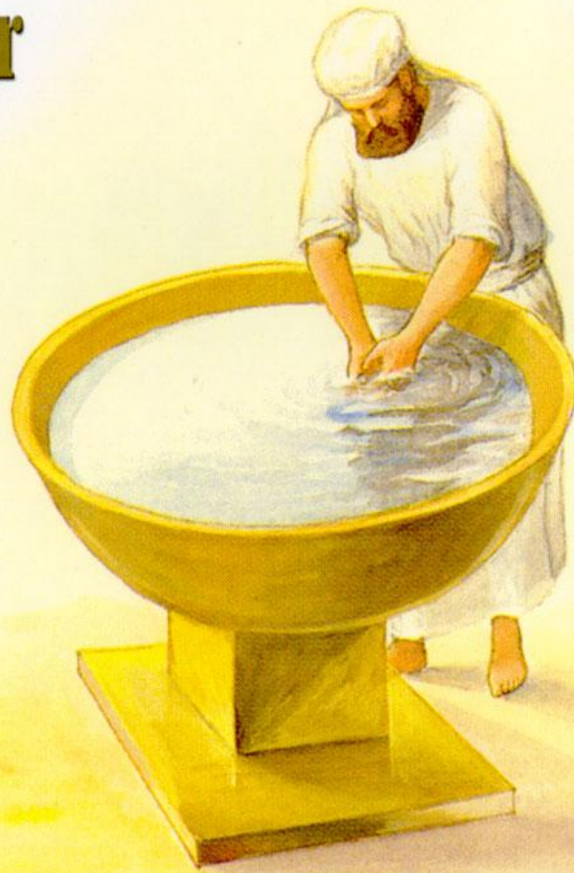
- The Sin Offering= Christ died for us
- The Trespass Offering= Christ died for our sins

Three rams for the Trespass Offering

- 1) For sins of ignorance (v. 15)
- 2) For law-breaking (v. 17)
- 3) For deceit (Ch 6: 2-7)

FORGIVEN (v. 10 & 18)

Laver

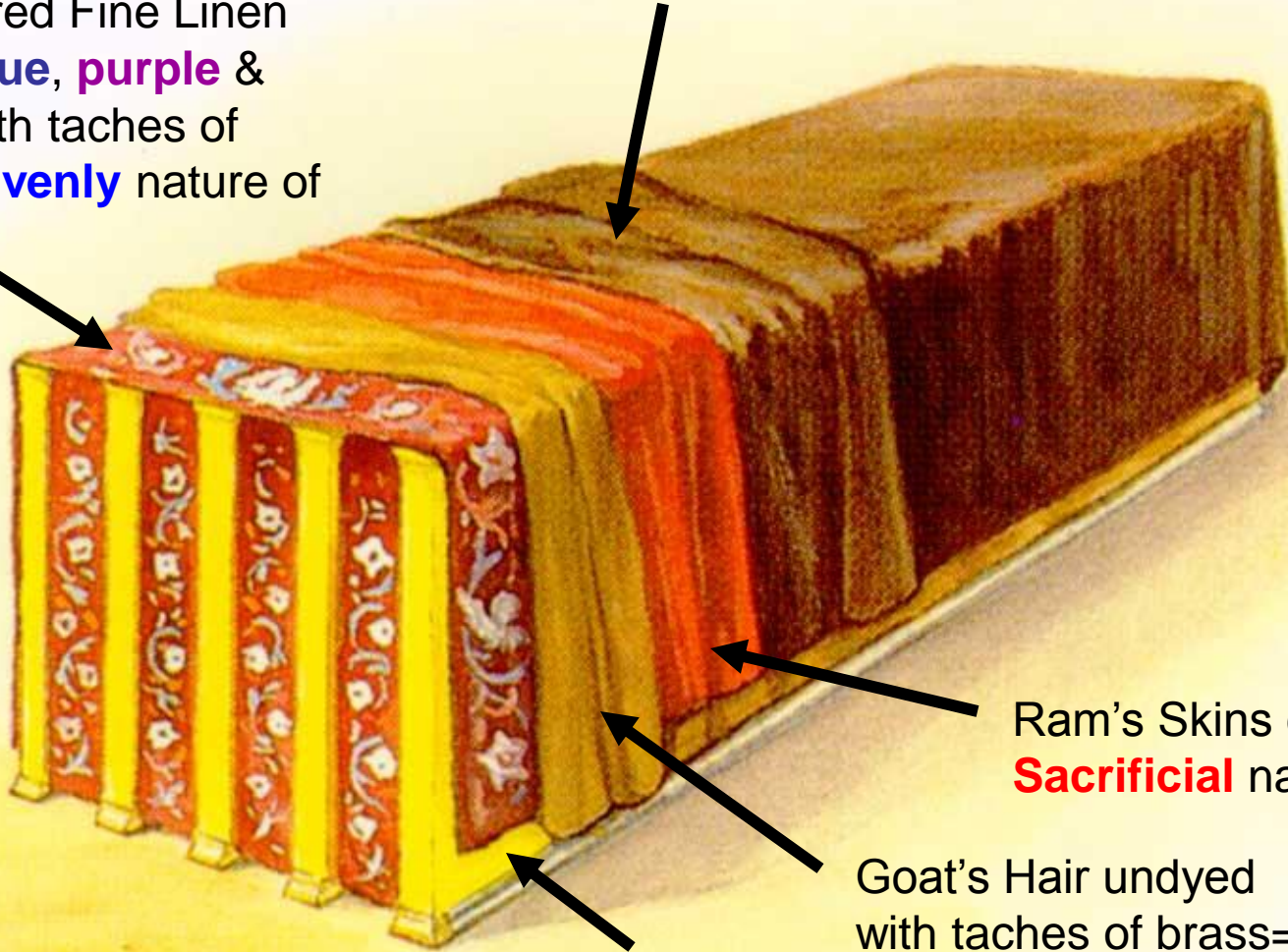




Coverings of the Tabernacle

Embroidered Fine Linen
colored **blue**, **purple** &
scarlet with taches of
gold= **Heavenly** nature of
Christ

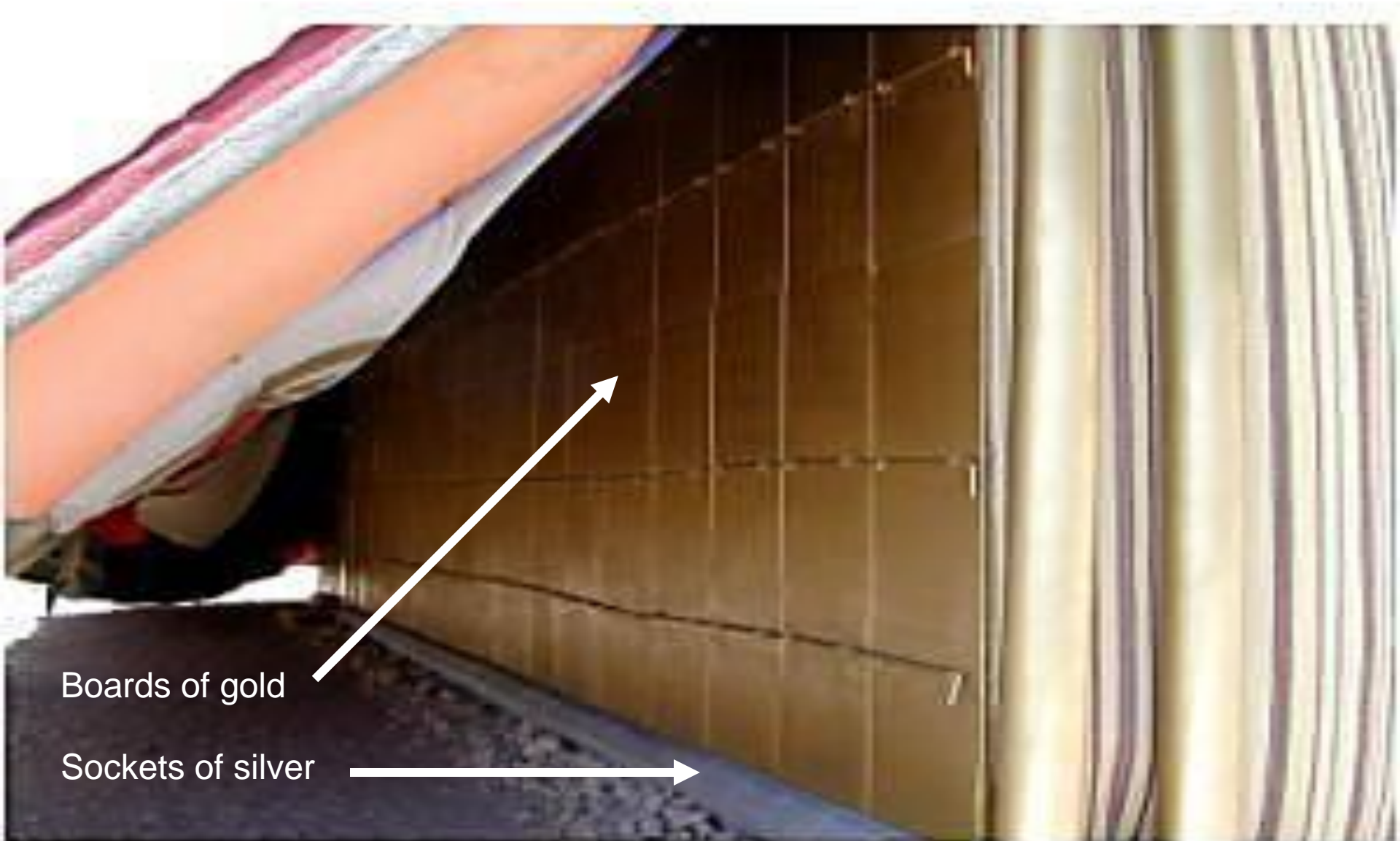
Badger's Skins= Outward **Plain** nature of Christ



Ram's Skins dyed **red**=
Sacrificial nature of Christ

Goat's Hair undyed
with taches of brass=
Sin-Bearing nature
of Christ

Boards of shittim wood covered with gold=
Divine nature of Christ



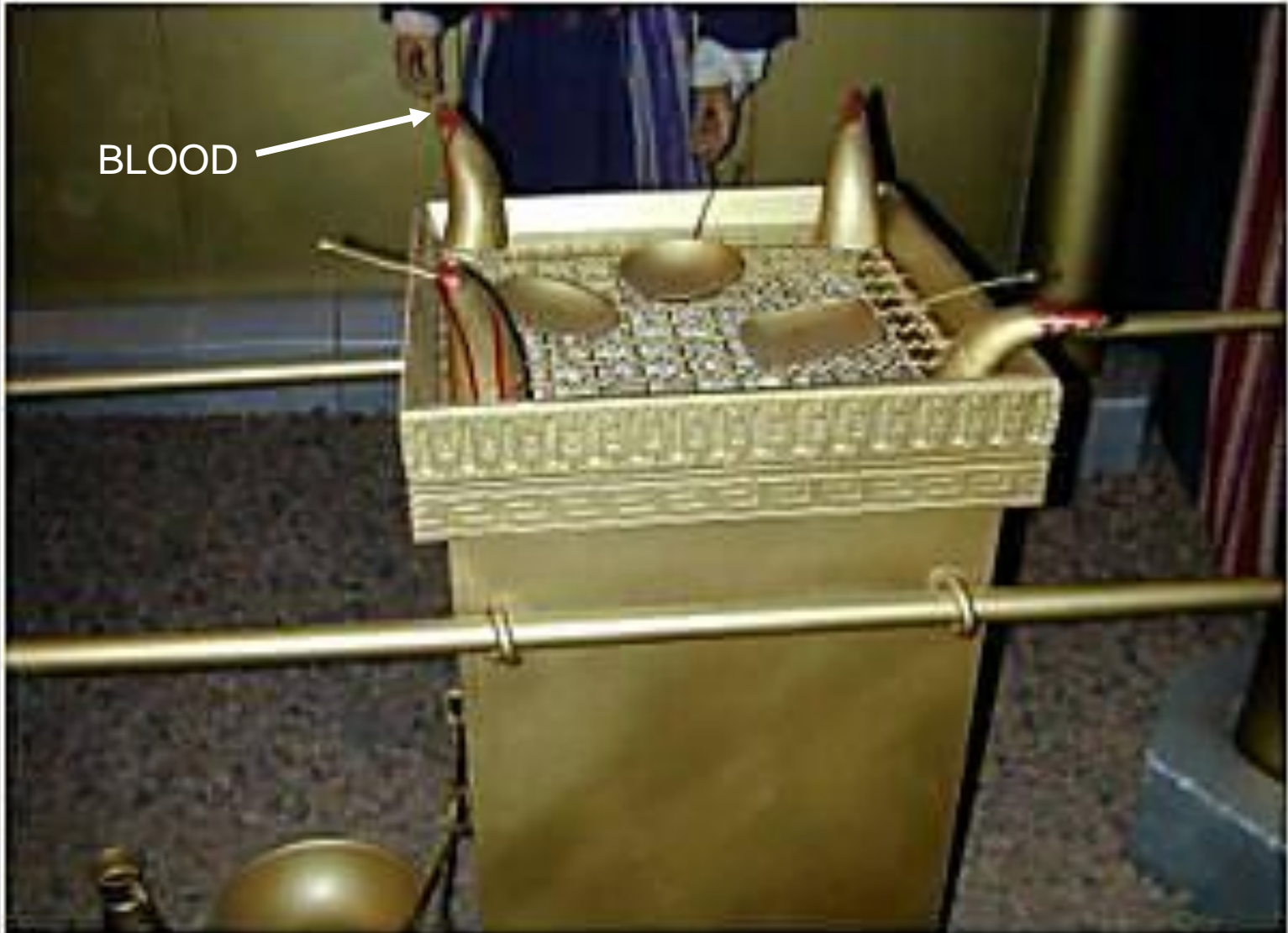
Boards of gold

Sockets of silver

The Holy Place

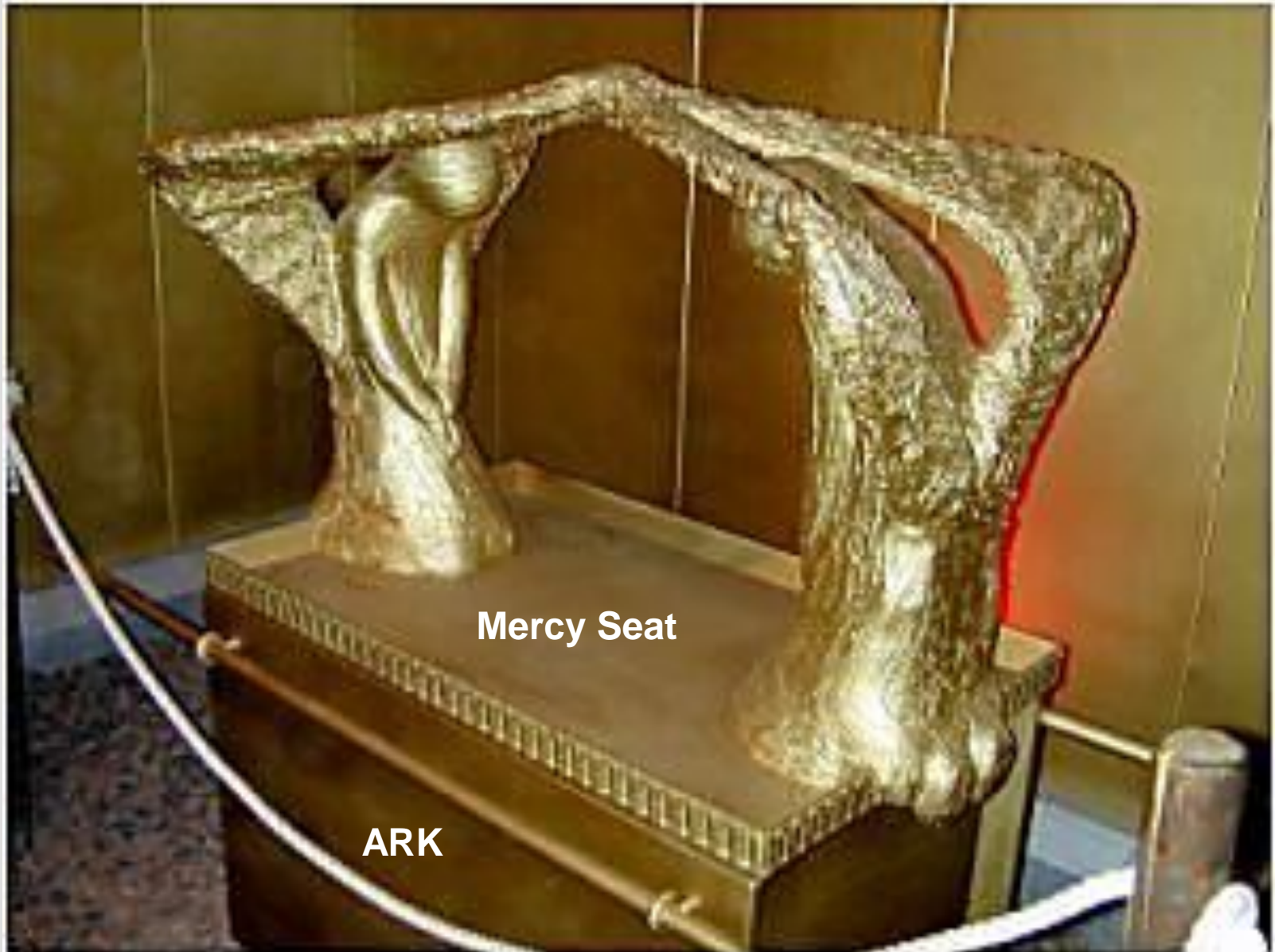


The Alter of Incense



The Vail

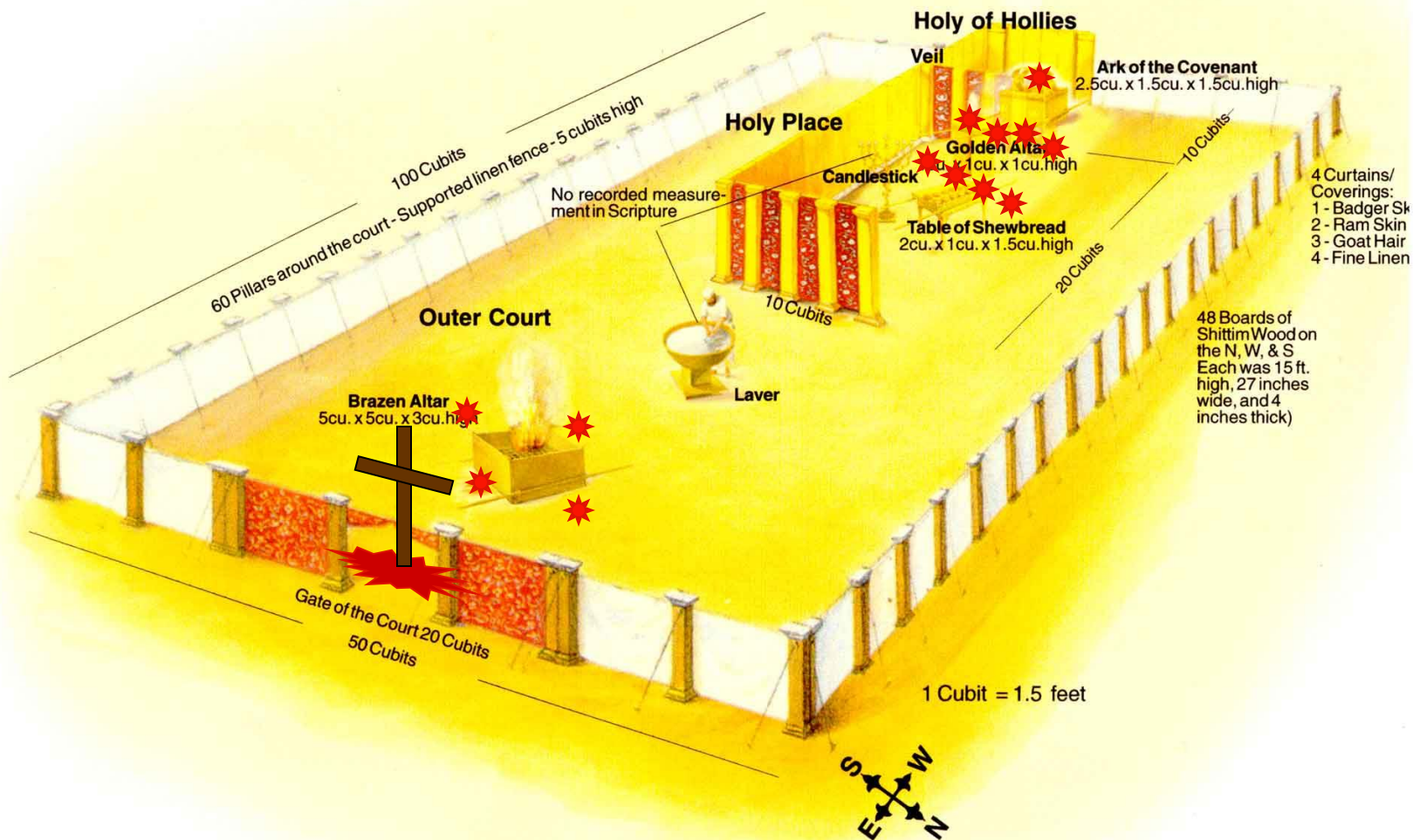




Mercy Seat

ARK

The Structure and Dimensions of the Tabernacle



A Study In Leviticus

The five divisions of the book of Leviticus

- Ch 1-7: The way of access to God
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- Ch 16 & 17: The heart of God in atonement
- Ch 18-22: The Law, the Priesthood
- Ch 23-27: Man in fellowship with God

A study of Leviticus will keep us from projecting OUR perceptions of worship & service on God.

God makes His way clear- OUR duty is to submit to it

Leviticus 10

– The three fires

- The **miraculous fire** was a token of God's acceptance- ch 9: 24
- The **strange fire** was an indication of complacency- ch 10: 1
- The **devouring fire** was a response by God- ch 10: 2
 - They died because of their sin
 - Their coats & their position did not protect them
 - Presumption without fear- **Heb 12: 28- 29**
 - God often explains what He says, to show what He means- v. 3
 - God's work is serious business
 - Even though his own sons died, Aaron's function as the High Priest was more important & he could not become unclean by touching or burying his sons (what did Mrs. Aaron think??)
 - » He could not be unclean and function as an intercessor
 - » It was incumbent upon him to show the correct picture of Christ
 - » Could not rend his garments (the sins of others should not cause us to lose our integrity)- Ex 39:23→ Matt 26:65; John 19:24

Lev 11- 12: Laws of Holiness & Separation

Chapt 11- The divine guide-book for diet

What we eat, we are

Land Animals v. 3- 8

What to eat

Those that part the hoof
(a separated walk)

and

Chew the cud
(meditation)

What **not** to eat

Those that part the hoof, but
do not chew the cud
(Pharisees)

Those that chew the cud, but
do not part the hoof
(Hypocrites)

Lev 11- Separation/Holiness to God

Water Animals v. 9- 12

What to eat

Those with fins and scales

Fins provide a determined course of travel

AND

Scales to separate the flesh from surroundings

What *not* to eat

Those that have no fins and scales

Fins, but no scales (self-willed)

Sharks/Rays- eat anything & everything

Halibut/catfish- bottom feeders

Blow fish, exotic fish- puffed up

No Fins (unable to determine their path)

Shell fish- remain almost stationary

Jelly fish- move where ever current goes

Crustaceans- garbage eaters

Lev 11- Separation/Holiness to God

Flying Animals v. 13- 20

What to eat

Clean birds such as doves,
pigeons, chicken, partridge,
grouse, quail, pheasant

Our native air is close to the
ground

What **not** to eat

High flying hunters- eagle,
osprey, vulture, falcon

Birds of prey- owl, night hawk,
all other hawks

Birds of pride- swan,
peacock, pelican, stork,
heron, jay, flamingo

Fowl that creep going upon all
four legs- praying mantis,
etc.

Lev 11- Separation/Holiness to God

Creeping Animals v. 21- 22

What to eat

Only “bugs” the can leap
specifically the locust,
grasshopper, beetle

The lame man of Acts 3: 8
walked & leaped & praised
God showing that redemption
frees a person from “clinging”
to the world

What **not** to eat

Everything else that creeps upon
the earth including all other
bugs, reptiles, lizards,
salamanders, snails, worms...

...that cling to the earth (world)

This pattern of life is **not** the
correct model for one who
trusts God

Lev 11- Separation/Holiness to God

The reason for these odd dietary rules??

Key verses are v. 44- 47

- I am God
- You should honor me as God by separation/sanctification
- Holiness is separation in purity
- There is a difference, and you can make it

God confirms that the creatures we eat are an illustration of behaviors in:

*****Acts 10: 9- 17, 28, 34- 36 *****

Leviticus 12-The Mother & Babe

Birth causes separation v. 1-2, 5

- Jer 1:5; Ps 119: 73; Luke 1: 41
- Birth makes the mother unclean
 - Causes social separation
 - Spiritual separation
 - Time of separation varies:
 - Man child- 40 days
 - Maid child- 30 days
 - Reason for separation
 - It pictures the consequence of the first birth (separation from God)
 - Allows time to create a bond between:
 - » mother & child
 - » child & mother
 - Protects both from visitors during time of immune weakness

Leviticus 13- Leprosy the type of **SIN**

Shows the close contact of priests with families which they served v. 1- 44

(representative of going to Jesus with every care & concern)

The priest was brought for every:

- rising (pimple or boil) **Pride, envy, lust**
- scab **calloused heart to hear God**
- burning bright spot or raw flesh **anger**
- spreading baldness **gossip**
- white flesh **deadness or unbelief**

V. 12- 13 all covered= confession (clean & given grace)









The process of a leper's cleansing v. 4- 32

similar to restoration after Church discipline

Without the camp

2 birds (dove- gentle/ pigeon- enduring)

One dead- Christ's sacrificial death

One let go alive- Resurrection

Cedar wood- The cross

Scarlet- The blood of Christ

Hyssop- Humility

Water- The word of God

The process: one bird killed
 blood 7 sprinkled times
 other bird dipped, set free
 wash clothes
again on 7th day → shave hair
 wash self

v. 8- come into camp, but remain isolated 7 days

Luke 5: 12; 17: 12; II Cor 5: 21

In the camp

Sacrifices:

He lamb-trespass offering

He lamb-trespass offering

Ewe- burnt offering

Priest presents the leper

Rom 14: 10-12; I Cor 3: 13

Trespass offering first v. 12

Sin offering second v. 13

The blood applied v. 14;

I Cor 6:11

The oil applied *Eph 2: 18- 22*

Burnt offering

Pronounce CLEAN!!!!!!!

Leviticus 15- Defilement

General description of unclean issues:

- An issue of blood, mucous, pus v. 1-11
- The issue of seed (unclean until evening) v. 16-18
- A woman's issue of blood v. 19- 28

The cleansing:

- For the man v. 13- 15; for the woman v. 28- 30
- Healed of issue first (repentance)
- Perfectly clean- shut up 7 days
- Wash clothes (character)
- Bathe flesh in running water- Eph 5: 26
- Sacrifice/offering on the 8th day- New beginnings/ Christ is the healer & cleanser

Leviticus 15- Defilement

- We excrete spiritual issues:

- Mark 7: 21- 23

evil thoughts

adulteries

fornications

murders

thefts

covetousness

wickedness

deceit

lasciviousness

evil eye

blasphemy

pride

foolishness

- Col 3: 8- 9 Anger, wrath, malice, blasphemy, filthy communication, lying

“...all these evil things come from within, and defile the man.”

also *Heb 12: 15* *Eph 4: 22-32*

Leviticus 15- Defilement

Only Christ can regenerate the heart to produce the healing and cleansing- *Matt 9: 20*

I Cor 13: 4- 7

suffers long

kind

envies not

vaunts not itself

not puffed up

not unseemly

selfless

not provoked

thinks no evil

rejoices not in sin

rejoices in truth

bear all things

trusting

hopeful

enduring

Col 3: 10- 17

mercy, kindness, humbleness, meekness, longsuffering, forbearing, forgiving, charitable, peaceful, thankful

Leviticus 15- Defilement

The Priest is the one that had to go out to those in the congregation to pronounce unclean or clean (Lev 14: 3 & 11).

Like the priests of old, God has made us priests (Rev 1: 6) to out among those that are unclean, to bring them the remedy-

Luke 14: 16- 23

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Leviticus

Ch 16 & 17: The heart of God in atonement

- Chap 16- The Day of Atonement- (the right way)
- Chap 17- Improper Sacrifices- (the wrong way)

Lev 16- The Day of Atonement

Procedures for the day

Offerings for the High Priest himself

- v. 4 wash his flesh & don holy garments
 - v. 17- accomplished alone *Matt 26: 39* - He prayed alone, died alone
- v. 3, 11 a bullock for a Sin Offering v. 11 (access)
- v. 12-13 offer incense within the veil & cover the Mercy Seat with a cloud
- v. 14 sprinkle the blood of his Sin Offering
 - upon the Mercy Seat eastward *Ps 103: 12*
 - before the Mercy Seat 7 times

Offerings for the congregation

- v. 5 selected
- v. 7-10 presented & lots cast
- v. 15 kill the Sin Offering & sprinkle the blood for atonement for:
- v. 16 atonement for the Holy Place & the transgressions of the people
- v. 18 blood of both Sin Offerings placed on the horns of the altar
- v. 20-22 sins confessed & the scapegoat let go (lead by the fit man)

Lev 16- The Day of Atonement

The High Priest finishes his course

- v. 23 takes off the linen clothes
- v. 24 washes, and dons new clothes // *Cor 5: 17- 21*
- v. 24 offers both of the Burnt Offerings (worship & praise) & burns the fat from the Sin Offerings

The process completed

- v. 26 the “fit man” cleansed and brought back into the camp
- v. 27 the “available man” carries the skin, flesh & dung from the Sin Offering and burns them outside the camp
- v. 28 the “available man” cleansed and brought back into the camp

The picture completed

Heb 9: 6- 15, 22- 28; 10:10- 24

Lev 17- Improper Sacrifices

The Importance of the Blood v. 10- 16

- It all points to how precious is the blood of Christ
- Consequences had to be dire to emphasize the importance
 - v. 10- God sets his face against you
 - v. 10, 14- cut off from his people
 - v. 16- bear his iniquity
- Explanation of importance
 - v. 11, 14- since life of all flesh is in the blood,
 - v. 11- there is only one thing capable for use in atonement
- Specific instructions for dealing with life & blood
 - v. 12- do not eat blood
 - v. 13- pour out the blood
 - v. 15- do not touch dead animals not properly slaughtered

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Lev 18- Moral Laws

I AM the **LORD** your **GOD**

Yahweh

Eternal

Unchangeable

The basis of

His covenant

Jehovah

Self-existent

Everlasting

Absolute truth

Elohim (plural sense)

Strength

The Almighty

Creator

Sustainer

Supreme Gov of
Universe

Fullness of the
sum of Power

Lev 18- Moral Laws

General Rules:

v. 6- don't approach next of kin (specifics v. 7- 18)

defn for nakedness- Ex 28: 42

v. 19- don't approach a menstruating woman

v. 20- don't approach another's wife

v. 21- don't sacrifice children to idols

v. 22- don't approach man like approaching a woman

v. 23- don't approach animals

Reasons:

To prevent the proliferation of sin & depravity v. 25- 30

To protect the purity of the Son of God Gen 22: 17- 18

Lev 19- Practicing Holiness

Understand that the **purpose of the Law** is **NOT** to improve your standing before God

– Accomplished by the blood of Jesus

- Rom 3: 24- 25, 28

- Rom 5: 9- 11

We obey Him because we love Him, and our obedience:

– Causes Him to be pleased

– “I am the LORD” used 14 times (**2** fellowship **x 7** perfection)

– Causes us to be joyful, due to freedom from sin

– *1 John 4: 19*

Lev 19- Practicing Holiness

Lev 19

II Cor 6

v.2, 19-22

Holiness

I will dwell in them v. 16

v. 3,26-32

Godly fear

I will walk in them v.16

v. 4,23-25

Worship

The greatest incentive for holiness

I will be their God v. 16

AND

v. 5, 14-17

Peace

The greatest reason for holiness

They shall be my people v. 16

IS

v. 9-13,18

Love

LOVE

I will receive you v. 17

v.24, 33-34

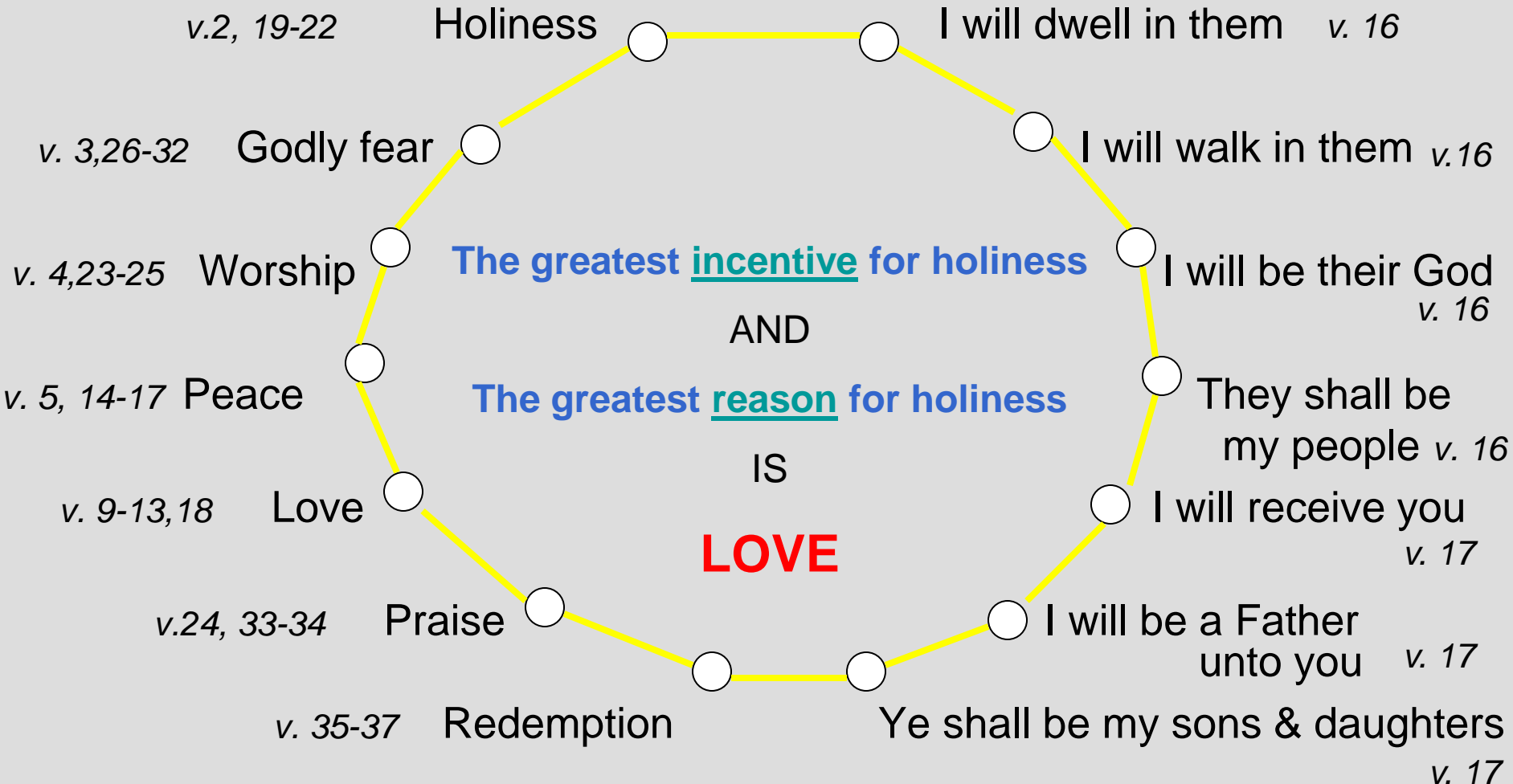
Praise

I will be a Father unto you v. 17

v. 35-37

Redemption

Ye shall be my sons & daughters v. 17



Lev 20- Enforcing Holiness

- v. 10-21 Various sexual sins
 - v. 10 Committing adultery with another man's wife
 - Both put to death
 - v. 11 Committing adultery with Father's wife
 - Both put to death
 - v. 12 Committing adultery with daughter-in-law
 - Both put to death
 - v. 13 Committing adultery with a man (man with man)
 - Both put to death
 - v. 14 Committing adultery with wife and her mother
 - Both put to death (burnt with fire)
 - v. 15, 16 Committing adultery with a beast
 - Both put to death

Lev 20- Enforcing Holiness

- v. 10-21 Various sexual sins
 - v. 17 Uncovering the nakedness of one's sister
 - Cut off from the congregation of Israel
 - v. 18 Having sexual relations during monthly cycle
 - Cut off from the congregation of Israel
 - v. 19 Uncovering the nakedness of one's aunt
 - Bear their iniquity
 - v. 20 Marrying uncle's wife
 - Die childless
 - v. 21 Marrying brother's wife
 - Die childless
- v. 22-26 Summary exhortation- N.T. version is *Gal 5: 16*
 - Obedience = holiness & results in God's blessings

Lev 21- Types of Christ

The Picture of Christ in the High Priest

Mourning- v. 1- 6

Moral Relationships- v. 7-9, 13-15

“be ye holy, for I am holy”

The wife of the High Priest was to picture the Church-*a virgin* Rev 21:1-5

-not a whore, or a harlot

-divorced

-widowed

-profane

Holiness -vs- Innocence

Something you do for God

Something God does for you

Christ was BOTH

Christ can make us BOTH

...among his brethren- not to profane (ignore, neglect) children

God does not disregard any of His children

Lev 21- Types of Christ

Perfectness of Christ &

types of the pitfalls in the Christian life v. 16- 24

Blind- unable to see- *Heb 12: 15- look*

Lame- unable to walk correctly- *Heb 12: 13*

Flat nose- undiscerning- *Heb 12: 16- 17*

Anything superfluous- odd body shapes

-big head- *proud*

-big ears- *hears something that was never said nor intended*

-big nose- *getting into other people's business*

Broken footed- unable to run- *Prov 24: 10- "if thou faint in the day of adversity...*

Broken handed- unable to work- *Col 3: 23 ...whatsoever ye do, do heartily...*

Crookback- no backbone- *Phil 4: 13 & Ja 2: 21 ...for hereunto were ye called*

Dwarf- stunted growth- *bad or no teaching- Heb 5: 11*

Blemish in his eye- constantly skeptical- *Eccl 1: 14- 15*

Scurvy- incorrect diet- *II Tim 4: 7 & Titus 1: 15 ...unto the pure all things are pure*

Scabbed- wounded- *Eph 4: 31 & Heb 12: 15 ...lest any root of bitterness...*

Broken stones- unable to procreate- *Luke 13: 6- 9*

***** I Corinthians 6: 11 & 1: 27- 31 *****

Lev 22- Types of Christ

Procedure for the Priests v. 1- 9

Persons legal to eat the Holy Things v. 10- 16

Principle of the Offering v. 17- 30 v. 24*

– v. 24- Key is v. 7- “...it is his food”

- It was the single source of food for the priests. The same principle applies when we make our offerings of **time, talents & treasures** as Christians. If we offer junk & leftovers, those on the receiving end are affected by it. Poor Christianity, slothfulness & lack of excellence are perpetuated. God gave His best, why shouldn't we???

1 Pet 1: 18

Music-we've gone from Johann Bach to Pat Boone & Michael Smith

Ministry-we've gone from Whitfield to Schuler; David Brainard to Benny Hin

Prayer- we've gone from Praying Hyde to dial-a-prayer

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Persons legal to eat the Holy Things v. 10- 16

Principle of the Offering v. 17- 30 v. 24*

Summary v. 31-33

– “I am the LORD”

- 4 times as a reminder of who He is, and who we are

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Lev 24



Red

Feast of Passover- **X**

Christ died for me

Orange

Feast of Unleavened Bread-**X** Christ cleanses me

Yellow

Feast of First Fruits- **X** Christ lives for me

Green

Feast of Pentecost- **X** Christ indwells me

Blue

Feast of Trumpets- ?? Christ is coming for me

Indigo

Day of Atonement Christ finishes his gathering

Violet

Feast of Tabernacles Christ dwells with me



Lev 24- The Light & The Darkness

The Light

- Consider these verses:

Matt 4: 16

Luke 2: 25- 32

John 1: 4- 5

John 1: 7- 14

John 3: 19- 21

John 8: 12

John 9: 5

John 12: 35- 36, 46

Eph 5: 8

II Cor 4: 3- 4

Acts 26: 13

Rev 21: 23

He is that Light, too!!!!

- v. 2- **Olive oil- pure** - undefiled-nothing allowed to obscure the light
-**Beaten**- intense, stirred, enthusiastic. This shows the labor, care, and skill which is required in ministry according to God. It is not a simple gift, but gift stirred up, laboriously fulfilled, and strengthened by its exercise. *Ex 27: 20; 1 Tim 4: 13-16; and 2 Tim 1: 6*
- Some attributes: **Burn**
Continually



Lev 24- The Light & The Darkness

The Bread

- Literally the “Bread of the face”
- Consider these verses:

John 6: 31- 35- *“For the Bread of God is He which cometh down...”*

:41- *“I am the Bread”*

:48- *“I am the Bread”*

:51- *“I am the Living Bread”*

:58- *“This is that Bread”*

I Cor 10: 16-17- *“...The bread which we break, is it not the communion of the body of Christ? For we being many are one bread, and one body: for we are all partakers of that one bread.”*

It follows, then, that we should not think of this bread merely as that which maintains and nourishes bodily life, but symbolic of that life which consists of seeing the “face of God”

John 14: 9- *“...he that hath seen me hath seen the Father.”*

Lev 24- The Light & The Darkness

The Darkness

- The product of an unequal yoke
- Rebellion is the child of a life married to the world
- Strife with the children of God is the outcome
- Satan's plan is to weaken & thwart God's plan
- Satan's realm:
 - Isa 14:12- "...O Lucifer,...which didst weaken the nations."
 - II Cor 4: 3- "...the god of this world hath blinded the minds..."
 - Matt 4: 8- 9- "...all these things will I give thee..."

The only one who could buy back all the kingdoms,
did so!!!!

Victory in Jesus

Lev 25- Rest, Jubilee, Redemption

The foundation is atonement v. 3

The triumph is liberty v. 10

The grace is forgiveness v. 35-38

The purpose is rest v. 5

The fullness is plenty v. 19

The result is restoration v. 13

The fruit is brotherly love v. 17

The certainty is found in confidence v. 20- 22

The ultimate is dwelling in the land v. 23

Lev 26- Blessings & Cursings

IF:

- honor me as God
- keep my Sabbaths
- reverence my sanctuary
- walk in my statutes
- keep my commandments

THEN:

- fruitful land v. 4-5
- safety in the land v. 5
- peace in the land v. 6
- defeat of enemies v. 7-8
- respect from God v. 9
- fellowship with God v.11
- God's guidance & direction v. 12

IF:

- not hearken to God
- not do His commandments
- despise His statutes
- break my covenant

THEN:

- I will appoint terror, consumption, burning ague (inflammation), blindness, sorrow of heart v. 10
- you will sow, your enemies will reap
- my face will be against you v. 17
- conquered by your enemies v. 17
- punishment 7x your sins v. 18
- break your pride & power v. 19
- make your heaven as iron & your earth as brass v. 19
- your strength will be vain v. 20
- land will be unfruitful v. 20

Lev 27- 2nd Mile Religion

Voluntary sanctification of personal possessions

- Estimation- repeat from previous v. 14- 25
- I Peter 1: 16- 20
 - Redeemed= purchased back
 - Be ye holy= but then also add the fifth part
- Possessions
 - Stock v. 7- 13
 - House v. 14-15
 - Land v. 16-25
 - Rules for things NOT allowed v. 26-29 (v. 28- *Matt 15: 3-9 Mk 7: 9-13*)
 - Place of tithes
 - The fifth part= Luke 6: 27- 30
 - Jesus' prohibition- Matt 15: 1- 9